

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Ernesto Juan Margaro  
Debtor

Case No. 18-01106-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-5

User: MMchugh  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Oct 07, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 09, 2019.

5036787 +PANATTE LLC, 228 PARK AVE SOUTH, #67157, NEW YORK, NY 10003-1502

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 09, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 7, 2019 at the address(es) listed below:

Ann E. Swartz on behalf of Creditor HSBC BANK USA, N.A. ecfmail@mwc-law.com, ecfmail@ecf.courtdrive.com  
Charles J DeHart, III (Trustee) TWecf@pamdl3trustee.com  
Francis Thomas Tarlecki on behalf of Creditor HSBC BANK USA, N.A. ecfmail@ecf.courtdrive.com, ecfmail@mwc-law.com  
James Warmbrodt on behalf of Creditor Partners for Payment Relief DE IV LLC bkgroup@kmllawgroup.com  
Jill Manuel-Coughlin on behalf of Creditor PANATTE, LLC jill@pkjllc.com, chris.amann@pkjllc.com;nick.bracey@pkjllc.com;samantha.gonzalez@pkallc.com;harry.reese@pkallc.com ;mary.raynor-paul@pkallc.com;amanda.rauer@pkallc.com  
Raymond M Kempinski on behalf of Creditor HSBC BANK USA, N.A. ecfmail@mwc-law.com, ecfmail@ecf.courtdrive.com  
Thomas Song on behalf of Creditor HSBC BANK USA, N.A. pamb@fedphe.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov  
Vincent Rubino on behalf of Debtor 1 Ernesto Juan Margaro lhoehmuth@newmanwilliams.com;mdaniels@newmanwilliams.com;bsmale@newmanwilliams.com;lbeaton@newmanwilliams.com;EAP-VR@outlook.com;rkidwell@newmanwilliams.com

TOTAL: 9

# United States Bankruptcy Court

Middle District of Pennsylvania  
Case No. 5:18-bk-01106-RNO  
Chapter 13

In re: Debtor(s) (including Name and Address)

Ernesto Juan Margaro  
4872 Pine Ridge West  
Bushkill PA 18324

## **NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 10/07/2019.

Name and Address of Alleged Transferor(s):

Claim No. 7: PANATTE LLC, 228 PARK AVE SOUTH, #67157, NEW YORK, NY 10003

Name and Address of Transferee:

Partners for Payment Relief DE IV LLC  
c/o SN Servicing Corp.  
323 5th Street  
Eureka, CA 95501  
Partners for Payment Relief DE IV LLC  
c/o SN Servicing Corp.

## **-- DEADLINE TO OBJECT TO TRANSFER --**

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 10/09/19

Terrence S. Miller

**CLERK OF THE COURT**